

South Madison Community Schools Band Boosters

General Meeting: May 4, 2010

website: phhsband.com

The SMCS Band Boosters met for its' monthly meeting on May 4, 2010 in the PHHS band room. Jennifer Blake, secretary, was not in attendance. No one took minutes. The following is from notes forwarded by Sheila Boots. Thank you.

Treasurer's Report (Carole):

- **Treasurer's Report:** April 1-April 30, 2010
- Beginning balance for checking account (not including Trailer/Uniform): \$4886.31
- Income: \$1485.41/Expenses: \$1377.65
- Ending balance for checking account: \$4654.07

Notes from S. Boots, vice president:

- **Music Theatre:** info was e-mailed by Mr. Taylor and sent home with students regarding dress, rehearsals. Signs and flyers were handed out for parents to help advertise.
- **Marching Band:** June 4-5 is the overnight camp for marching band (NOTE added 5/20: the pool will NOT be available; postcards will be sent out to students regarding drop off/pick up and parent meeting).
- **Band Banquet & Awards:** May 25 (Tuesday): Kelly Worley is in charge of the pitch-in dinner and sent via e-mail a flyer listing what each class should bring. Jen Blake is doing the slide show and needs pictures ASAP.
- **State Fair:** Stephanie Rodeman attended the State Fair meeting. We can pick any day and send any number of people. We get \$6.50 an hour with \$15 per adult/student that can fund student accounts per shift. The shifts are 8-3 and 2-9. Stephanie will bring info/sign up to banquet.

Next Booster Meeting: TBA

Contact/Information: Questions? please review the web site for updated information: www.phhsband.com or contact Mr. Taylor at ctaylor@smadison.k12.in.us or one of the officers.

PLEASE CHECK OUT WEBSITE FOR INFORMATION REGARDING MARCHING BAND, SCHEDULES, ETC. DURING THE SUMMER, E-MAILS WILL BE THE PRIMARY WAY OF COMMUNICATING WITH PARENTS.